

## **Executive Order 2005-29**

### **Establishing the Governor's Council on 2-1-1 and the Governor's 2-1-1 Community Advisory Committee (Amending Executive Order 2004-03)**

**WHEREAS**, a fully-implemented 2-1-1 system combines information from a wide variety of health, human service and emergency resource providers via a single information network that can easily be accessed by caseworkers and the public at large on a daily basis and in emergencies; and

**WHEREAS**, pursuant to Executive Order 2004-03, the *Governor's Council on 2-1-1 and the 2-1-1 Community Advisory Committee* were created to oversee and advise, respectively, on the implementation of a statewide 2-1-1 system; and

**WHEREAS**, the Governor's Strategic Plan for Implementing 2-1-1 in Arizona calls for phased implementation of 2-1-1; and

**WHEREAS**, in Phase I, the State developed a statewide, web-enabled database system - Arizona 2-1-1 Online at [www.az211.gov](http://www.az211.gov) - as the foundation for 2-1-1; and

**WHEREAS**, in Phase II, call centers will be established to provide information and referrals to the public via telephone by dialing 2-1-1; and

**WHEREAS**, additional members are needed on the *Governor's Council on 2-1-1 and the 2-1-1 Community Advisory Committee* to ensure the success of the 2-1-1 Phase II efforts;

**NOW, THEREFORE**, I, Janet Napolitano, Governor of the State of Arizona, by virtue of the authority vested in me by the Constitution and laws of this State, hereby order and direct as follows:

1. The *Governor's Council on 2-1-1* shall, at a minimum and from this date forward, be comprised of the following thirteen (13) members, each of whom shall be appointed by the Governor, and serve, without compensation, at the pleasure of the Governor:

- Director, Government Information Technology Agency;
- Director, Governor's Office of Homeland Security;
- Director, Department of Economic Security;
- Director, Department of Health Services;
- Director, Department of Environmental Quality;
- Director, Governor's Office for Children, Youth and Families;
- Director, Department of Public Safety;
- Director, Department of Transportation;
- Director, Arizona Health Care Cost Containment System;
- Director, Department of Emergency and Military Affairs;
- Director, Department of Housing;
- Director, Department of Administration; and
- Director, Commission on Indian Affairs.

2. Members of the Governor's Council on 2-1-1 may, with the Governor's permission, send designees to serve on the Council; provided, however, that such designees shall have been delegated by the member with full authority to vote and otherwise act on behalf of the member.

3. The *Community Advisory Committee* shall, at a minimum, be comprised of the following sixteen (16) members, each of whom shall be appointed by the Governor, and serve, without compensation, at the pleasure of the Governor:

- One representative from the City of Phoenix;
- One representative from the City of Tucson;
- One representative from a county government with a large urban population;
- One representative from a recognized tribal sovereign nation or an organization representing tribal governments in the State of Arizona;
- Two representatives from rural city or county governments;
- Two representatives from nonprofit organizations that coordinate disaster relief delivery;
- One representative from an organization that currently funds Information and Referral/2-1-1 systems;
- One representative from an existing Information and Referral provider;
- One representative from a nonprofit organization that coordinates service providers;
- One representative from the business community;
- One representative from the philanthropic community; and
- Three at large members.


4. All other provisions of Executive Order 2004-03 not consistent with the foregoing shall remain in full force and affect as set forth therein

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Arizona.

  
**GOVERNOR**

**DONE** at the Capitol in Phoenix on this 20th day of October in the Year Two Thousand and Five and of the Independence of the United States of America the Two Hundred and Thirtieth.

**ATTEST:**

  
**SECRETARY OF STATE**

